

# Municipal Secondary Market Disclosure Information Cover Sheet

This cover sheet should be sent with all submissions made to the Municipal Securities Rulemaking Board, Nationally Recognized Municipal Securities Information Repositories, and any applicable State Information Depository, whether the filing is voluntary or made pursuant to Securities and Exchange Commission rule 15c2-12 or any analogous state statute.

See [www.sec.gov/info/municipal/nrmsir.htm](http://www.sec.gov/info/municipal/nrmsir.htm) for list of current NRMSIRs and SIDs

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IF THIS FILING RELATES TO A SINGLE BOND ISSUE:

Provide name of bond issue exactly as it appears on the cover of the Official Statement

(please include name of state where issuer is located):

Colorado Housing and Finance Authority Single Family Mortgage Bonds, 2003 Series B-1, B-2 and B-3

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Provide nine-digit CUSIP\* numbers if available, to which the information relates:

196479HM4; 196479HN2; 196479HP7

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IF THIS FILING RELATES TO ALL SECURITIES ISSUED BY THE ISSUER OR ALL SECURITIES OF A SPECIFIC CREDIT or issued under a single indenture:

Issuer's Name (please include name of state where Issuer is located): \_\_\_\_\_

Other Obligated Person's Name (if any): \_\_\_\_\_  
(Exactly as it appears on the Official Statement Cover)

Provide six-digit CUSIP\* number(s), if available, of Issuer: \_\_\_\_\_

\*(Contact CUSIP's Municipal Disclosure Assistance Line at 212.438.6518 for assistance with obtaining the proper CUSIP numbers.)

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Type of Filing:

Electronic (number of pages attached) 4  Paper (number of pages attached) \_\_\_\_\_

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IF INFORMATION IS ALSO AVAILABLE ON THE INTERNET, GIVE URL:

**WHAT TYPE OF INFORMATION ARE YOU PROVIDING? (Check all that apply)**

**A.  Annual Financial Information and Operating Data pursuant to Rule 15c2-12**

(Financial information and operating data should not be filed with the MSRB.)

**Fiscal Period Covered:** \_\_\_\_\_

**B.  Audited Financial Statements or CAFR pursuant to Rule 15c2-12**

**Fiscal Period Covered:** \_\_\_\_\_

**C.  Notice of a Material Event pursuant to Rule 15c2-12 (Check as appropriate)**

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|--|--|
| 1. <input type="checkbox"/> Principal and interest payment delinquencies                                 | 6. <input type="checkbox"/> Adverse tax opinions or events affecting the tax-exempt status of the security   |
| 2. <input type="checkbox"/> Non-payment related defaults   | 7. <input type="checkbox"/> Modifications to the rights of security holders                                  |
| 3. <input type="checkbox"/> Unscheduled draws on debt service reserves reflecting financial difficulties | 8. <input type="checkbox"/> Bond calls   |
| 4. <input type="checkbox"/> Unscheduled draws on credit enhancements reflecting financial difficulties   | 9. <input type="checkbox"/> Defeasances  |
| 5. <input type="checkbox"/> Substitution of credit or liquidity providers, or their failure to perform   | 10. <input type="checkbox"/> Release, substitution, or sale of property securing repayment of the securities |
|  | 11. <input type="checkbox"/> Rating changes  |

**D.  Notice of Failure to Provide Annual Financial Information as Required**

**E.  Other Secondary Market Information (Specify): Notice of Anticipated Expiration of Standby Bond Purchase Agreement and Mandatory Tender**

**Issuer Contact:**

Name John Dolton Title Director of Corporate Debt and Investment Management

Employer Colorado Housing and Finance Authority

Address 1981 Blake Street City Denver State CO Zip Code 80202

Telephone 303-297-7328 Fax 303-294-9773

Email Address jdolton@chfainfo.com Issuer Web Site Address http://www.chfainfo.com

**Dissemination Agent Contact, if any:**

Name \_\_\_\_\_ Title \_\_\_\_\_

Employer \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Telephone \_\_\_\_\_ Fax \_\_\_\_\_

Email Address \_\_\_\_\_ Relationship to Issuer \_\_\_\_\_

**Obligor Contact, if any:**

Name \_\_\_\_\_ Title \_\_\_\_\_

Employer \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Telephone \_\_\_\_\_ Fax \_\_\_\_\_

Email Address \_\_\_\_\_ Obligor Web site Address \_\_\_\_\_

**Investor Relations Contact, if any:**

Name \_\_\_\_\_ Title \_\_\_\_\_

Telephone \_\_\_\_\_ Email Address \_\_\_\_\_

## **COLORADO HOUSING AND FINANCE AUTHORITY**

Taxable Single Family Mortgage Class I Adjustable Rate Bonds 2003 Series B-1  
Taxable Single Family Mortgage Class I Adjustable Rate Bonds 2003 Series B-2  
Single Family Mortgage Class I Adjustable Rate Bonds 2003 Series B-3

**CUSIPS 196479HM4, 196479HN2, 196479HP7**

### **NOTICE TO BONDHOLDERS OF EXPIRATION OF STANDBY BOND PURCHASE AGREEMENT AND MANDATORY TENDER OF 2003 SERIES B ADJUSTABLE RATE BONDS**

NOTICE IS HEREBY GIVEN that in accordance with Section 3.9 of the 2003 Series B Indenture between Colorado Housing and Finance Authority (the "Issuer") and Zions First National Bank (the "Trustee and Tender Agent"), dated as of July 1, 2003 (the "Indenture"), authorizing and securing the captioned bonds (the "2003 Series B Adjustable Rate Bonds"), the 2003 Series B Adjustable Rate Bonds are subject to mandatory tender by the owners thereof on November 4, 2008 (the "Tender Date"). The Tender Date is the fifth Business Day preceding the expiration date of the Standby Bond Purchase Agreement dated as of July 1, 2003 (the "Standby Agreement") among the Issuer, the Trustee and Tender Agent, and JPMorgan Chase Bank, a New York banking corporation, which Standby Agreement expires on November 10, 2008 at 5:00 p.m., Eastern time. After such expiration date, the 2003 Series B Adjustable Rate Bonds will no longer be payable from the Standby Agreement and any rating applicable to the 2003 Series B Adjustable Rate Bonds may be reduced or withdrawn.

All capitalized terms which are not defined herein have the same meanings as given to them in the Indenture.

The 2003 Series B Adjustable Rate Bonds are subject to mandatory tender by the owners thereof on the Tender Date, at a tender price equal to the principal amount of the 2003 Series B Adjustable Rate Bonds tendered for purchase, without premium, plus accrued interest from the immediately preceding Interest Payment Date to the Tender Date (the "Tender Price"). Provided that moneys sufficient to effect such purchase shall have been provided through the remarketing of the 2003 Series B Adjustable Rate Bonds by the Remarketing Agent or through the Standby Agreement, all 2003 Series B Adjustable Rate Bonds subject to mandatory tender for purchase shall be purchased on the Tender Date. All owners of 2003 Series B Adjustable Rate Bonds shall be deemed to have tendered their 2003 Series B Adjustable Rate Bonds on the Tender Date.

The above-referenced CUSIP numbers were assigned to this issue by Standard & Poor's Corporation and are intended solely for the convenience of the owners of the 2003 Series B Adjustable Rate Bonds. Neither the Trustee and Tender Agent nor the Issuer shall be responsible

for selection or use of the CUSIP number, nor is any representation made as to its correctness on 2003 Series B Adjustable Rate Bonds or as indicated in this notice.

Dated: October 3, 2008

By ZIONS FIRST NATIONAL BANK,  
as Trustee and Tender Agent

For COLORADO HOUSING AND  
FINANCE AUTHORITY, as Issuer