

SECONDARY MARKET INFORMATION NOTICE

Dated August 2, 2007

Name of Issuer: Colorado Housing and Finance Authority (the “Authority”)

Name of Issue: Colorado Housing and Finance Authority Variable Rate Solid Waste Disposal Revenue Bonds (Republic Services, Inc. Project), Series 2002

Original Principal

Amount: \$7,000,000

Date of Issuance: October 16, 2002

CUSIP: 19647V AG 5

The Authority has received a letter from the Internal Revenue Service, dated June 27, 2007 stating that the Service has decided to close its examination of the above-referenced issue with “no change to the position that interest received by bondholders is excludable from gross income under section 103 of the Internal Revenue Code.” A copy of the letter is attached.

(Attachment)

Municipal Secondary Market Disclosure Information Cover Sheet

This cover sheet should be sent with all submissions made to the Municipal Securities Rulemaking Board, Nationally Recognized Municipal Securities Information Repositories, and any applicable State Information Depository, whether the filing is voluntary or made pursuant to Securities and Exchange Commission rule 15c2-12 or any analogous state statute.

See www.sec.gov/info/municipal/nrmsir.htm for list of current NRMSIRs and SIDs

IF THIS FILING RELATES TO A SINGLE BOND ISSUE:

Provide name of bond issue exactly as it appears on the cover of the Official Statement (please include name of state where issuer is located):

\$7,000,000 Colorado Housing and Finance Authority Variable Rate Solid Waste Disposal Revenue Bonds (Republic Services, Inc. Project), Series 2002

Provide nine-digit CUSIP* numbers if available, to which the information relates:

Original CUSIP Numbers: 19647V AG 5

IF THIS FILING RELATES TO ALL SECURITIES ISSUED BY THE ISSUER OR ALL SECURITIES OF A SPECIFIC CREDIT OR ISSUED UNDER A SINGLE INDENTURE:

Issuer's Name (Please include name of state where Issuer is located): _____

Other Obligated Person's Name (if any): _____
(Exactly as it appears on the Official Statement Cover)

Provide six-digit CUSIP* number(s), if available of Issuer: _____

*(Contact CUSIP's Municipal Disclosure Assistance Line at 212.438-6518 for assistance with obtaining the proper CUSIP numbers.)

TYPE OF FILING:

Electronic (number of pages attached) 5 (including "Secondary Market Information Notice" and attachment) Paper (number of pages attached)

If information is also available on the Internet, give URL: _____

WHAT TYPE OF INFORMATION ARE YOU PROVIDING? (Check all that apply)

A. **Annual Financial Information and Operating Data pursuant to Rule 15c2-12**
(Financial information and operating data should not be filed with the MSRB.)

Fiscal Period Covered: _____

B. Audited Financial Statements or CAFR pursuant to Rule 15c2-12

Fiscal Period Covered: _____

C. Notice of a Material Event pursuant to Rule 15c2-12 (Check as appropriate)

- | | |
|--|--|
| 1. <input type="checkbox"/> Principal and interest payment delinquencies | 6. <input type="checkbox"/> Adverse tax opinions or events affecting the tax-exempt status of the security |
| 2. <input type="checkbox"/> Non-payment related defaults | 7. <input type="checkbox"/> Modifications to the rights of security holders |
| 3. <input type="checkbox"/> Unscheduled draws on debt service reserves reflecting financial difficulties | 8. <input type="checkbox"/> Bond calls |
| 4. <input type="checkbox"/> Unscheduled draws on credit enhancements reflecting financial difficulties | 9. <input type="checkbox"/> Defeasances |
| 5. <input type="checkbox"/> Substitution of credit or liquidity providers, or their failure to perform | 10. <input type="checkbox"/> Release, substitution, or sale of property securing repayment of the securities |
| | 11. <input type="checkbox"/> Rating changes |

D. Notice of Failure to Provide Annual Financial Information as Required

E. Other Secondary Market Information (Specify): Notice of letter from the IRS of selection of bonds for examination

I hereby represent that I am authorized by the issuer or obligor or its agent to distribute this information publicly:

Issuer Contact:

Name Charles L. Borgman, Esq., General Counsel
Employer Colorado Housing and Finance Authority
Address 1981 Blake Street City Denver State CO Zip Code 80202
Telephone (303) 297-7314 Fax (303) 297-0948
Email Address cborgman@chfainfo.com Issuer Web Site Address http://www.colohfa.org

Dissemination Agent Contact, if any:

Name _____
Employer _____
Address _____ City _____ State _____ Zip Code _____
Telephone _____ Fax _____
Email Address _____ Relationship to Issuer _____

Obligor Contact, if any:

Name _____
Employer _____
Address _____ City _____ State _____ Zip Code _____
Telephone _____ Fax _____
Email Address _____ Obligor Web Site Address _____

Investor Relations Contact, if any:

Name _____ Title _____
Telephone _____ Email Address _____



TAX EXEMPT AND
GOVERNMENT ENTITIES
DIVISION

DEPARTMENT OF THE TREASURY
INTERNAL REVENUE SERVICE
WASHINGTON, D.C. 20224

Colorado Housing and Finance Authority
Attn: Thomas Hemmings, CFO
1981 Blake Street
Denver, CO 80202

Person to Contact:
Tom Hupf
Identification Number:
#91-08152
Telephone Number:
(425)235-4345
Fax Number:
(206)220-6071
Date:

JUN 27 2007

RE: Colorado housing and Finance Authority Variable Rate Solid Waste Disposal Revenue Bonds (Republic Services Inc. Project) Series 2002
EIN: 84-067651

Dear Mr. Hemmings,

We have recently completed our examination of the bond issue named above. As a result, we have decided to close the examination with no change to the position that interest received by bondholders is excludable from gross income under section 103 of the Internal Revenue Code.

Please note that if the need to open another examination arises on this bond issue(s), any change resulting from that future examination may affect all open years of bondholders from the issue date of the bonds.

Thank you for your cooperation in this matter.

Sincerely,

A handwritten signature in black ink that reads "Robert E. Henn".

Robert E. Henn
Manager, Tax Exempt Bonds Field Operations

CC: Harriet Welch, Jim Lane